Skill Subject:

Patient Care Assistant

Level: 01

Duration: 1st July to 28th February

Class: 9<sup>th</sup>

| Month     | No. of working | Title            | No. Of Teaching | No. of Revision |
|-----------|----------------|------------------|-----------------|-----------------|
|           | Days           |                  | Periods         | Periods         |
| July      | 24             | Healthcare       | 24 +20          | 4               |
|           |                | Delivery System  | 12              |                 |
|           |                | Session 1-6      |                 |                 |
| August    | 24             | Role of Patient  | 20+24           | 4               |
|           |                | Care Assistant   |                 |                 |
|           |                | Session 1-6      |                 |                 |
| September | 14             | Personal Hygiene | 10+14           | 4               |
|           |                | & Hygiene        |                 |                 |
|           |                | Standards        |                 |                 |
|           |                | SESSION – 1-3    |                 |                 |
| October   | 21             | Personal Hygiene | 19+19           | 4               |
|           |                | & Hygiene        |                 |                 |
|           |                | Standards        |                 |                 |
|           |                | SESSION - 4      |                 |                 |
|           | *              | +                |                 |                 |
|           |                | Primary          |                 |                 |
|           |                | Healthcare &     | 799             |                 |
|           |                | Emergency        |                 |                 |
|           |                | Response         |                 |                 |
| November  | 23             | Immunization     | 19+23           | 4               |
|           |                | Session 1-4      |                 |                 |
| December  | 18             | Communication    | 14+18           | 4               |
|           |                | at Workplace     |                 |                 |
|           |                | Session 1-2      |                 |                 |
| January   | 20             | Communication    | 16+20           | 4               |
| 180       |                | at Workplace     |                 |                 |
|           |                | Session 2        |                 |                 |
| February  | 22             | Revision         | 18+26           |                 |

It is certified that this "monthly allocation syllabus covers the whole syllabus"

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Skill Subject: Patient Care Assistant

Level: 02

Duration: 1st July to 28th February

Class: 10th

| Month     | No. of working<br>Days | Title   | No. Of Teaching<br>Periods | No. of Revision<br>Periods |
|-----------|------------------------|---|----------------------------|----------------------------|
| July      | 24                     | Hospital Structure<br>& Functions<br>Session 1-6                  | 24 +20                     | 4                          |
| August    | 24                     | Introduction to<br>Care Plan & Care<br>of Patients<br>Session 1-5 | 20+24                      | 4                          |
| September | 14                     | Sterilization &<br>Disinfection<br>Session 1-2                    | 10+14                      | 4                          |
| October   | 21                     | Sterilization &<br>Disinfection<br>Session 3-4                    | 19+19                      | 4                          |
| November  | 23                     | Basic first &<br>Emergency 1-dical Relief session 1 - 3           | 19+23                      | 4                          |
| December  | 18                     | Basic first &<br>Emergency<br>Medical Relief<br>session 4         | 14+18                      | 4                          |
| January   | 20                     | Human Body Structure & Functions = Session 1 - 2                  | 16+20                      | 4                          |
| February  | 22                     | Human Body Structure & Functions – Session -2 +Revision           | 18+26                      |                            |

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Skill Subject: Patient Care Assistant

Level: 03

Duration: 1st July to 28th February

Class: 11th

| Month  | No. of working<br>Days | Title  | No. Of Teaching<br>Periods | No. of Revision<br>Periods |  |
|--|------------------------|--|----------------------------|----------------------------|--|
| July   | 24                     | Hospital   | 24 +20                     | 4                          |  |
| July   | 24                     | Management   | 24 +20                     | 4                          |  |
|  |                        | System Session   |                            |                            |  |
|  |                        | 1-3  |                            |                            |  |
| August   | 24                     | Hospital   | 20+24                      | 4                          |  |
|  |                        | Management   |                            |                            |  |
|  |                        | System Session   |                            |                            |  |
| and the second s |                        | 4-6  |                            |                            |  |
| September  | 14                     | Drug Delivery  | 10+14                      | 4                          |  |
|  | =                      | System Session 1-  |                            |                            |  |
|  |                        | 4  | 10.10                      | ļ                          |  |
| October  | 21                     | Drug Delivery  | 19+19                      | 4                          |  |
|  |                        | System Session-  |                            |                            |  |
|  |                        | 5-6+   |                            |                            |  |
|  | 3                      | Microbiology &   |                            |                            |  |
|  |                        | Sterilization  |                            |                            |  |
| Neverses   | 23                     | Session 1 - 2  | 19+23                      | 4                          |  |
| November   | 23                     | Microbiology & Sterilization   | 19+23                      | 4                          |  |
|  |                        | Session 3 - 6  |                            |                            |  |
| December   | 18                     | AND THE PERSON NAMED AND POST OF THE PERSON N | 14+18                      | 4                          |  |
| December   | 10                     | Handling   | 14+10                      | 4                          |  |
|  |                        | Emergency Services session =   |                            |                            |  |
|  |                        | 1-3  | a.                         |                            |  |
| January  | 20                     | Handling   | 16+20                      | 4                          |  |
| January  | 20                     | Emergency  | 10.20                      |                            |  |
|  |                        | Services session -   |                            |                            |  |
|  |                        | 4-5 +  |                            |                            |  |
|  |                        | ^dministration of  |                            |                            |  |
|  |                        | medication -   |                            |                            |  |
|  |                        | Session – 1-3  |                            |                            |  |
| February   | 22                     | Administration of  | 18+26                      |                            |  |
| .53  |                        | medication -   |                            | 2                          |  |
|  |                        | Session – 1-3  |                            |                            |  |
|  |                        | Physiotherapy  |                            |                            |  |
|  |                        | session - 1-6  |                            |                            |  |
|  |                        | +Revision  |                            |                            |  |

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Skill Subject: Patient Care Assistant

Level: 04

Duration: 1st July to 28th February

Class: 12th

| Month     | No. of working<br>Days | Title   | No. Of Teaching<br>Periods  | No. of Revision<br>Periods |  |
|-----------|------------------------|---|---|----------------------------|--|
| July      | 24                     | Medical Record & Documentation Session 1-4                            | 24 +20  | 4                          |  |
| August    | 24                     | Role Of GDA In<br>Elderly & Child<br>care Session 1-5                 | 20+24   | 4                          |  |
| September | 14                     | Bio waste<br>Management<br>Session 1-3                                | 10+14   | 4                          |  |
| October   | 21                     | Bio waste Management Session 4 + Operation Theatre = Session 1 - 4    | Bio waste 19+19  Management Session 4 + Operation Theatre = Session |                            |  |
| November  | 23                     | Role Of GDA In Disaster management & Response session 1- 2            | 19+23   | 4                          |  |
| December  | 18                     | Role Of GDA In<br>Disaster<br>management &<br>Response session<br>2-3 | 14+18   | 4                          |  |
| January   | 20                     | Stress<br>Management –<br>Session – 1-4                               | <b>16</b> +20   | 4                          |  |
| February  | 22                     | Stress Management – Session – 5 – 6 + Revision                        | 18+26   |                            |  |

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